



## SYNODAL U VIDEO REFLECTION GUIDE JEANINE TURNER

### *Opening Reading – Jeremiah 31:31-34*

See, days are coming when I will make a new covenant with the house of Israel and the house of Judah.

It will not be like the covenant I made with their ancestors the day I took them by the hand to lead them out of the land of Egypt. They broke my covenant, though I was their master.

But this is the covenant I will make with the house of Israel after those days. I will place my law within them, and write it upon their hearts; I will be their God, and they shall be my people.

They will no longer teach their friends and relatives, “Know the LORD!” Everyone, from least to greatest, shall know me for I will forgive their iniquity and no longer remember their sin.

The Word of the Lord


### *Question for Faith Sharing and Reflection – 10 min*

How does this reading inform your practice of ministry?


## Watch video: Jeanine Turner (5:37)




### Otto Scharmer Levels of Listening



“ **Downloading**  
Listening to reinforce  
what you already know.”



“ **Factual Listening**  
Asking questions to better  
understand what you do  
not know ”



“ **Empathetic**  
Connect to the other person  
and see Listening the  
conversation from their  
perspective ”



“ **Generative**  
Putting aside personal  
perspective and Listening  
being open to a new way of  
seeing ”

Imagine a conflict situation that you have faced with a person that matters to you that fits the criteria Ms. Turner described:

- They do not see the world the way you do.
- You are interdependent with them
- The issue is important

As you consider your conversations and interactions with this person, identify moments in which you engaged in the various levels of listening?

Did you experience any moments of empathetic or generative listening? How did these experiences impact you, your relationship with the other person and your work together?



*Reading from Church Teaching - Pope Francis*

## **Address to the Diocese of Rome, Sept. 18, 2021**

Being a synodal Church means being a Church that is the sacrament of Christ's promise that the Spirit will always be with us. We show this by growing in our relationship with the Spirit and the world to come. There will always be disagreements, thank God, but solutions have to be sought by listening to God and to the ways he speaks in in our midst. By praying and opening our eyes to everything around us; by practicing a life of fidelity to the Gospel; by seeking answers in God's revelation through a pilgrim hermeneutic capable of persevering in the journey begun in the Acts of the Apostles.

### *Reflection Question*

Ms. Turner states that experiences of generative listening can often be moments of grace or an opening to the Holy Spirit. How have you experienced grace or the presence of the Holy Spirit in the midst of listening or even disagreement?